**CMHPSM SUD Provider Network Application & Re-Credentialing Application (9/2024) Attachment A: Staff Credentials**

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| --- | --- | --- | --- | --- |
| **Provider Name:** |  | **Application Date:** |  | **Initial App:****[ ]  Renewal App:****[ ]**  |
| **Please include as many copies of Attachment A as necessary to cover all applicable staff members indicate page number(s):** | **Page #:** |  | **of:** |  |

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|  | **Staff**  | **Education**(Can Leave blank if not required for service) | **Clinical License Information**  | **MCBAP Certification / Development Plan** | **Other Information** |
| **#** | **Last Name** | **First Name** | **Degree** | **Grad Date** | **License Type** | **License #** | **Exp Date:** | **Licensor:** | **NPI #:** | **Other** |
| 1 |       |       |       |       |       |       |       |       |       |       |       |
| 2 |       |       |       |       |       |       |       |       |       |       |       |
| 3 |       |       |       |       |       |       |       |       |       |       |       |
| 4 |       |       |       |       |       |       |       |       |       |       |       |
| 5 |       |       |       |       |       |       |       |       |       |       |       |
| 6 |       |       |       |       |       |       |       |       |       |       |       |
| 7 |       |       |       |       |       |       |       |       |       |       |       |
| 8 |       |       |       |       |       |       |       |       |       |       |       |
| 9 |       |       |       |       |       |       |       |       |       |       |       |
| 10 |       |       |       |       |       |       |       |       |       |       |       |
| 11 |       |       |       |       |       |       |       |       |       |       |       |
| 12 |       |       |       |       |       |       |       |       |       |       |       |
| 13 |       |       |       |       |       |       |       |       |       |       |       |
| 14 |       |       |       |       |       |       |       |       |       |       |       |
| 15 |       |       |       |       |       |       |       |       |       |       |       |
| 16 |       |       |       |       |       |       |       |       |       |       |       |
| 17 |       |       |       |       |       |       |       |       |       |       |       |
| 18 |       |       |       |       |       |       |       |       |       |       |       |
| 19 |       |       |       |       |       |       |       |       |       |       |       |
| 20 |       |       |       |       |       |       |       |       |       |       |       |